

## Texas Preamble

A few months after the Grapevine published the Preamble in June 1947, Ollie L., Dick F., and Searcy W. decided to beef it up for the drunks in Texas. "We worked on it, passed it around, and agreed on this version," says Searcy W. "It's now read by groups throughout the state." It works for Searcy. He's been sober 54 years.

Alcoholics Anonymous is a fellowship of men and women who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism.

We are gathered here because we are faced with the fact that we are powerless over alcohol, and are unable to do anything about it without the help of a Power greater than ourselves.

We feel each person's religious convictions, if any, are his own affair, and the simple purpose of the program of AA is to show what may be done to enlist the aid of a Power greater than ourselves, regardless of what our individual conception of that Power may be.

In order to form a habit of depending upon and referring all we do to that Power, we must first apply ourselves with some diligence, but repetition confirms and strengthens this habit, then faith comes naturally.

We have all come to know that as alcoholics we are suffering from a serious disease for which medicine has no cure. Our condition may be the result of an allergic reaction to alcohol which makes it impossible for us to drink in moderation. This condition has never, by any treatment with which we are familiar, been permanently cured. The only relief we have to offer is absolute abstinence--a second meaning of AA.

There are no dues or fees. The only requirement is an honest desire to stop drinking. Each member seeks to square his debt by helping others to recover.

An AA member is a person with an acknowledged alcoholic problem who has found the key to abstinence from day to day by adhering to the program of Alcoholics Anonymous. The moment he resumes drinking he loses all status as a member of AA. His reinstatement is automatic, however, when he again fulfills the sole requirement for membership--an honest desire to quit drinking.

Not being reformers we offer our experience only to those who want it. AA is not interested in sobering up drunks who are seeking only temporary sobriety. We have a way out on which we can absolutely agree and in which we join in harmonious action. Rarely have we seen a person fail who has thoroughly followed our path. Those who do not recover are those who will not or cannot lend themselves to this simple program--usually men and women who are incapable of being honest with themselves. You may like this Program or you may not, but the fact remains that it works. . .and we believe it is our only chance to recover.

There is a vast amount of fun included in the AA fellowship. Some people may be shocked at our apparent worldliness and levity, but just underneath there is a deadly earnestness and a full realization that we must put first things first. With each of us the first thing is our alcoholic problem. Faith must work twenty-four hours a day in and through us, or we perish.